BMSO 2025-26 Young Artist Competition Policies

Senior Division

Application Deadline: Preliminary applications & recording must be received by Friday, October 3, 2025.

Finalists will be notified by Monday, October 13, 2025 and invited to audition in Bismarck. Finals will be

open to the public.

Date of Finals: Saturday, November 1, 2025

Location of Finals: Bismarck State College – Sidney J Lee Auditorium

Award(s): 1st place: A performance as soloist with the Bismarck-Mandan Symphony Orchestra on Saturday, April 11,

2026, at the Belle Mehus Auditorium and a cash award of \$1000

2nd place: Will be announced, may be asked to perform with either BMSO or BMSYO at the discretion of the

music director at some point in the 25-26 season

3rd place: Will be announced

Additional non-cash / acknowledgement awards may be determined at the judges' discretion.

To Apply: Visit http://www.BismarckMandanSymphony.org/education/young-artist-competition for submission

instructions, including:

A completed application form

A recording of one movement from selected concerto

 A brief resume of your musical and educational history, such as grade level, years of music study, previous prizes/awards in other competitions, previous public performances, personal goals, and current/past teachers

\$25 application fee

• Meet the minimum age requirement – must be 17-24 on November 2, 2025

Eligibility: Age requirement as noted above

Questions:

Currently enrolled as an undergraduate student in a North Dakota college/university in 2025-26 <u>or</u> status as

a high school senior in one of the following counties in south-central & western North Dakota:

Adams, Billings, Bowman, Burke, Burleigh, Dickey, Divide, Dunn, Eddy, Emmons, Foster, Golden Valley, Grant, Hettinger, Kidder, Lamoure, Logan, McIntosh, McKenzie, McLean, Mercer, Morton, Mountrail,

Olivier, Sheridan, Sioux, Slope, Stark, Stutsman, Wells, Williams

Competition is open to the following orchestral instruments: woodwinds, brass, strings, harp, piano,

percussion, and classical guitar.

The winner of the Senior Division competition will perform with the Bismarck-Mandan Symphony Orchestra at its concert on Saturday, April 11, 2026 at the Belle Mehus Auditorium in Bismarck. The concerto

will be performed in its entirety, although only one movement will be played for the competition. The winner must be available for two rehearsals prior to the performance date: the evenings of Thursday, April 9 and Friday, April 10, 2026. Formal concert attire is required. Travel to and accommodation in Bismarck is at the expense of the artist.

Past senior divisions winners are ineligible.

High school seniors may compete in either the Junior Division OR the Senior Division, but not both.

Repertoire: Applicants should perform *one movement* from a standard concerto for their instrument or a similar work.

Orchestral accompaniment must be available for the work. *The Bismarck-Mandan Symphony reserves* the right to refuse a concerto selection based on its cost or availability. Please call prior to submitting

CD recording to confirm if you wish to compete with anything composed after 1900.

The single movement must be memorized if invited to the Finals in Bismarck. Winner of the Senior Division will have the option to use music in the April performance of the entire concerto.

Maximum length of the movement should not exceed 15 minutes. Minimum length is 4 minutes. After the entry has been received, repertoire changes will not be permitted without the approval of the

Music Director of the Bismarck-Mandan Symphony.

Contestants must provide their own accompanist. A list of Bismarck-area accompanists is available upon request.

Application Fee: A \$25 <u>non-refundable</u> application fee must submitted with preliminary recording and completed application.

Judging Decision: The winner will be announced following the final auditions. All judges' decisions are final.

Email: YAC@midconetwork.com Website: http://www.BismarckMandanSymphony.org

Contact the Bismarck-Mandan Symphony Orchestra Phone: (701) 258-8345